'+1+' Ray Of Hope Church Of Our Lord Jesus Christ "My House shall be a house of prayer for All People." (Isaiah 56:7)

Founded: 10/31/1983. Now in our Fortieth year of Ministry.

MISSION: Love God, Love your neighbor,
make disciples of every person everywhere.

(Matthew 22:37-39; Matthew 28:19)

"It is time to put our faith into action."

"Faith without works is dead." (James 2:14-26)

Veronica Floyd, Moderator

Rev. Br. Shawn F. Benedict, O.S.B, Appointed Pastor

We extend a very special welcome to our visitors.
You are as welcome here as Jesus Christ Himself.
Scripture exhorts us: "Welcome one another, then, as Christ welcomed you, for the glory of God" Romans 15:7 (NABRE – 2011)

Guests are invited to participate in all parts of the worship service as they feel comfortable. We are building a wonderful Christ-centered Community here, and we invite you to share in our joy! After the Worship Service, please join us for a time of refreshments and sharing.

Today is November 6, 2022 Pentecost 23, Yr. C
Ray Of Hope Church teaches the same Christian faith of ancient
ecumenical consensus. St. Vincent of Lerins, a fifth-century monk and
theologian, described it as

"what has been believed always, everywhere, and by all."

Scripture Readings for this worship event:

First Reading: 2 Maccabees Chapter 7 not in our NRSV

Responsorial Psalm 17– selected verses inside this bulletin.

Second Reading: 2 Thes 2:16—3:3 NRSV 2nd Test. pg. 206

Gospel: Luke 20:27-38 NRSV 2ND Testament Pg. 84
*We use the term 1st for the "Old" Testament and 2nd for the "New" Testament. The NRSV Bible 1st Testament numbers are found in the front portion of the Bible and the 2nd Testament numbers are found in the later portion. If this confuses you just ask someone around you to assist you. Thank you.

CALL TO WORSHIP

Visit and greet one another for a social time before the Bell is rung.

Bell's 1st ring. As the bell rings, please find your seat and spend the next few minutes in silent prayer. Please refrain from conversations as these disturb those trying to pray.

The St. Francis and St. Clare of Assisi bell at Ray Of Hope Church, 380 W. 1st St. in Elmira, NY, was a gift from Michael Quinnell of Syracuse, NY, in September 2005. The bell rings out 39 joyful rings, in contrast to tolling the bell in single rings. The 39 joyful rings honor the 39 lashes Jesus endured that we now celebrate in victory and gratitude for our salvation. "The chastisement for our peace was upon Him, And by His stripes, we are healed." (Isaiah 53:5) The bell is rung before worship and Bible Enrichment sessions. Listen carefully and see if you can hear all 39 rings.

WE GATHER TO PRAISE THE LORD AND GIVE THANKS

| + Pastoral | Welcome | |
|------------|-----------------------------|--|
| Leader – 1 | : Hello. My name is _ | , and I am in the City |
| of | in the State of | We welcome you to Ray Of Hope |
| Churc | h Of Our Lord Jesus C | hrist, the faith community founded in |
| Centra | al New York and now a | Ill across the world through the Internet, |
| where | everyone is welcome. | We extend a special welcome to our |
| visitor | s and guests here in th | e chapel and online through Skype and |
| Faceb | book. Online visitors n | nay email rayofhopechurch@aol.com to be |
| added | d to our email list. Write | e "email list" in the Subject. Visitors in the |
| chape | el can fill out the email i | nformation form at the hospitality table and |
| place | it in the offerings/dona | tions box. |

You may participate in some parts or all of this worship event as you feel comfortable.

At Ray Of Hope Church, we assist people at various stages of visual impairment by announcing all instructions, page and song numbers, and using a psalm response verse.

| ame is | , and I | am in the City of |
|-----------------|--|---|
| te of | Today, those pa | articipating through the |
| ve Holy Comr | nunion with us d | uring this worship |
| need to be a | Member of this | church or any church |
| mmunion at F | Ray Of Hope Chu | urch. We celebrate the |
| where everyo | ne is welcome. | Those celebrating at |
| pare the follow | ing items at this | time and bring them to |
| p with some w | ine or grape juic | ce, 2) a small piece of |
| • | · / | • |
| kin. We will us | se these items fo | or Holy Communion |
| half of the wo | rship service. | |
| | te of ve Holy Comn t need to be a mmunion at R where everyo pare the follow p with some w matzo on a pl kin. We will us | ame is, and I te of, Today, those payed Holy Communion with us do need to be a Member of this communion at Ray Of Hope Church where everyone is welcome. Soare the following items at this power with some wine or grape juic matzo on a plate, 3) a second win. We will use these items for half of the worship service. |

Leader-1: The bulletin with the worship order is available in multiple ways. If you are watching on Facebook Live, look for the "Featured Link" in the window. Click on the icon, and the bulletin will appear in a second window. You can flip or slide between the Order of Worship bulletin and the webcast. For people watching on Skype, there is a link in the chat window, "Order of Worship." Right-click on it and choose to open it in a new window or new tab. The Order of Worship bulletin is also on our website's front page. Look for the large gold box labeled SUNDAY WORSHIP INFORMATION for the links to Skype and the Order of Worship bulletin. www.rayofhopechurch.com Take a moment now and gather these items. We will start shortly.



Bell's 2nd ring to announce the start of the worship event.

Leader – 2: We are glad you have chosen to spend this time with us. You are as welcome here as Christ Jesus himself. In Romans Chapter 15:7, the Scriptures instruct us to:

ALL: "Welcome one another, then, as Christ welcomed you, for the glory of God." (NABRE)

Leader -1: Please welcome one another, and introduce yourself to those around you for the glory of God. **During COVID, we may wave into the camera across the Internet.

Pastor: We begin in the name of God our Creator, Christ Jesus Our Lord and Saviour, and the Holy Spirit.

ALL: Amen

Pastor: Grace, peace, and fellowship be with you from God, our Lord and Saviour Jesus Christ, and the Holy Spirit. (1 Corinthians 1:3, 2 Corinthians 13:14, 2 Peter 1:2-4)

ALL: And also with you.

Pastor:

Ray Of Hope Church began on 10/31/1983. We are now in our fortieth year of Ministry.

We are celebrating our 40th year of ministry. Changes in the Order of Worship. TUESDAY VOTE VOTE VOTE

Names of God we encounter in the First Testament. Yahweh represents the biblical pronunciation of YHWH – known as the tetragrammaton.

After the Babylonian Exile (6th century B.C.) a more universal name was used Elohim.

As the practice of avoiding saying the Divine Name increased the word Adonai – My Lord was used. When it was translated to Greek we received Kyrios – Lord from the translators.

https://www.britannica.com/topic/Yahweh

We stop and pray for all the people in the war still raging in Ukraine. We pray for an end to these hostilities that started 263 days ago. Russia invaded Ukraine on February 24, 2022.

We are not here to practice a religion. One practices the piano or goes to football practice. We are here to participate in a multi-dimensional relationship in ways far beyond our human comprehension.

Pastor: We begin to worship God in the beauty of holiness, spirit, and truth. (Psalm 96:9; John 4:23-24)

ALL: Together, we give God thanks and praise.

| Leader -5: Hello. My name is _ | and I am in the City of |
|---------------------------------------|--|
| in the State of | I invite you to rise as you are able for |
| this call to worship prayer writte | n by Rabbi Dr. Oren Z. Steinitz of |
| Congregation Kol Ami Synagog | ue in West Elmira, NY. |

Leader -5: The title is "Creation."

Praised are You, Adonai our God, ruler of the world,

All: Forming light, creating darkness, making peace, creating all.

Leader -5: All shall thank you, and all shall praise you,

All: and all shall proclaim: "There is no Holy like our God."

Leader – 5: God lovingly gives light to the earth and all who dwell there;

All: and in goodness renews the work of creation continually, day by day.

Leader- 5: How manifold are your works, Adonai;

All: in wisdom You made them all; the earth is full of Your creations.

(Siddur Kol Ami For Shabbat and Festivals, page 69 © Dr. Oren Z. Steinitz, Rabbi. 2018-5778 Elmira, NY)

Leader -5: Blessed be the Holy Name of God from this time on and evermore.

All: From the sun's rising to its setting, may God's Name be praised! We bless you God, both now and forever.

Amen.

FIRST SONG:

+ The Candle Of Hope

Leader -1: Please be seated. Now, we light our Resurrection Candle Of Hope in honor of the "Blessed Hope," the return of Christ who will transform the living faithful and raise all to new life. Jesus said: (John 5:25 and Titus 2:13)

ALL: "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die." (John 11:25, 26)

Leader -2: While lighting the Candle Of Hope, it is our custom to read panel entries from the <u>Names Project Aids Memorial Quilt</u> to remember those who died of AIDS. Unfortunately, the churches rejected many sick, lonely, and dying people with HIV/AIDS who needed spiritual guidance.

| Leader -3: | Hello. My name is | , and I am in the City |
|------------|-------------------|--------------------------|
| of | in the State of | Today we are reading the |
| name | s on Block #53. | |

- Rosie (1)
- Jack Natkin (2)
- Charlie Minehart (3)
- Steven J. Michalowski (4)
- Morgan (5)
- Wayne Thornton (6)
- Martin Xero (7)
- Carl Verzilli Jr. (8)

We remember them here and pray for their families.

Leader -2: At this time, we remember in our hearts the names of our family and friends who have died from COVID-related illness and other causes of death. May the candle's flame remind everyone of the joy and happiness known in life, the comfort offered by the Holy Spirit in our loss, and the "Blessed Hope" we have in the resurrection of our Lord and Saviour, Jesus Christ.

ALL: Amen

(NAMES Project website where you can visit over 48,000 panels and over 100,000 names on the Quilt virtually: https://www.aidsmemorial.org/interactive-aids-quilt)

SECOND SONG:



+ Confession and Forgiveness of our sins.

Leader -2: Please be seated. (wait) After gathering, greeting one another, and praising God in song, we now prepare our hearts to accept renewal when we listen to the Word, the Holy Scriptures. In preparation, we silently confess our sins to Christ and receive the forgiveness He promises to give us. (silent prayer)

Leader -2: We pray together:

ALL: I confess to Almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do. I declare in the midst of this assembly of believers that I am truly sorry for having offended anyone, and God, in any way.

Therefore, I ask you, my brothers and sisters, all the angels and the saints, to forgive me and pray for me to the Lord our God.

| L-4: Hello. My name is _ | , and I am in the City of |
|-----------------------------|--|
| in the State of | Loving God, you call us to give |
| witness to the truth that Y | ou created us with a full spectrum of gender |
| and sexual orientations. | Help us have the courage to share these |
| truths with others. Lord, | have mercy. |
| All I and base measure | |

ALL: Lord, have mercy.

L-4: Christ Jesus, we are called to celebrate the gifts and talents of all people in every culture and ethnic family. Christ, have mercy.

ALL: Christ, have mercy.

L-4: Holy Spirit, you give us wisdom and understanding. Please help us understand the Scriptures and to have the courage to share them with others. Lord, have mercy.

ALL: Lord, have mercy.

L-4: Lamb of God, you take away the sins of the world, have mercy on us.

ALL: Lamb of God, you take away the sins of the world, grant us peace.

Pastor: We pray that all of God's people may one day be united in God's Kingdom without the loss of anyone. May Almighty God have mercy on all of us, forgive all our sins, and keep us in everlasting life.

ALL: Amen.

Pastor: Please rise as you are able to give thanks and praise to God for the forgiveness of our sins by praying the Gloria.

Spoken:

Glory to God in the highest, and peace to God's people on earth. You are the One God, Sovereign of the Universe,

Only Holy God, we worship you,

November 6, 2022 Pentecost 23 Year C page: 9 we give you thanks, we praise you for your glory.

Lord Jesus Christ, the only begotten Son of God,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of God:
receive our prayer.

For you alone are the Holy One, you alone are the Lord of all, you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of the Holy Unity of God. Amen.

+ Opening Prayer

Leader 5: O Loving, Eternal, and Holy God, bless us with wisdom and understanding as we listen to these Scripture readings. May hearing God's Word equip us for many more years of ministry. We ask this through Christ, our Lord;

ALL: AMEN.

+ First Reading

Leader 5: Please be seated now as we listen attentively to the Scriptures.

ALL: We read the Word to recall, reflect on, and rejoice in the action of God in life.



| Reader: | **** If an introduction is needed:** | ** Hello. My name is | |
|---------|--------------------------------------|----------------------|--|
| | , and I am in the City of | in the State of | |

The first reading is in the Second Book of Maccabees, Chapter 7, verses one and two, and nine through fourteen. This reading is not in the NRSV Bible pew edition. Here begins the reading:

It happened that seven brothers with their mother were arrested and tortured with whips and scourges by the king, to force them to eat pork in violation of God's law.

One of the brothers, speaking for the others, said:

"What do you expect to achieve by questioning us?

We are ready to die rather than transgress the laws of our ancestors."

At the point of death he said:

"You accursed fiend, you are depriving us of this present life, but the King of the world will raise us up to live again forever. It is for his laws that we are dying."

After him the third suffered their cruel sport.

He put out his tongue at once when told to do so, and bravely held out his hands, as he spoke these noble words: "It was from Heaven that I received these; for the sake of his laws I disdain them; from him I hope to receive them again."

Even the king and his attendants marveled at the young man's courage,

After he had died they tertured and maltreated the form

because he regarded his sufferings as nothing.

After he had died, they tortured and maltreated the fourth brother in the same way.

When he was near death, he said,
"It is my choice to die at the hands of men

November 6, 2022 Pentecost 23 Year C page: 11 with the hope God gives of being raised up by him; but for you, there will be no resurrection to life."

Reader: This is the Word of the Lord!

ALL: Thanks be to God!

| + Psaim | | | |
|--------------|---------------------------------|-----------------------|----|
| Reader: **** | If an introduction is needed:** | *** Hello. My name is | |
| | , and I am in the City of $_$ | in the State of | _• |
| | | | |

The Psalm today is number 17, selected verses. Today's response is, "Lord, when your glory appears, my joy will be full."

R. Lord, when your glory appears, my joy will be full.

Hear, O LORD, my plea for justice; attend to my outcry; listen to my prayer spoken with honesty.

R. Lord, when your glory appears, my joy will be full.

My steps have been steadfast in your paths, my feet have not faltered. I call upon you, for you will answer me, O God; incline your ear to me; hear my word.

R. Lord, when your glory appears, my joy will be full.

Keep me as the apple of your eye, hide me in the shadow of your wings. But I in justice shall behold your face; when I awake I shall be content in your presence forever. R. Lord, when your glory appears, my joy will be full.

+ Second Reading

| | November 6, 2022 Pentecost 23 Year C page: 12 |
|---------|--|
| Reader: | **** If an introduction is needed:**** Hello. My name is |
| | , and I am in the City of in the State |
| | of The second reading is the Second Letter to the |
| | Thessalonians, chapter 2, verses sixteen through |
| | chapter three, verse three. You may find the reading or |
| | page 206 in the second testament, in the back of the |
| | NRSV Bible. Here begins the reading: |

Request for Prayer

3 Finally, brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you, ² and that we may be rescued from wicked and evil people; for not all have faith. ³ But the Lord is faithful; he will strengthen you and guard you from the evil one. ⁴ And we have confidence in the Lord concerning you, that you are doing and will go on doing the things that we command. ⁵ May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Reader: This is the Word of the Lord!

ALL: Thanks be to God!

+ The Holy Gospel of our Lord and Saviour Jesus Christ

Reader: We sing an acclamation before and one after the reading of the Gospel. Please rise as you are able for the Gospel Acclamation.

Gospel Acclamation

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.



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Reader: The Gospel reading is on page 84 in the back of the NRSV Bible. The reading is in the Gospel of Luke, chapter 20, verses twenty-seven through thirty-eight.

Reader: Truly present among us, the Lord is with you.

ALL: And also with you.

Reader: A reading of the Holy Gospel according to Luke.

ALL: Glory to you, O Lord. May the Word of God be in our (+) minds that we will understand it, on our (+) lips that we will speak it, and in our (+) hearts that we will love it.

The Question about the Resurrection

²⁷ Some Sadducees, those who say there is no resurrection, came to him ²⁸ and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married, and

died childless; ^{30 then} the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

³⁴ Jesus said to them, "Those who belong to this age marry and are given in marriage; ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead, but of the living; for to him all of them are alive."

Reader: This is the Gospel of the Lord!

ALL: Praise to you, Lord Jesus Christ!

Gospel Acclamation



+ Sermon

Ray Of Hope Church Of Our Lord Jesus Christ, Inc.

The LGBTQISA2ss+ Pride Activities, and Social Events Center of Elmira, NY.

The only Church in Central New York founded and fostered by the GLBTQSIA2ss+ community for 39 years. October 31, 2022 - 39th Anniversary now in our 40th year in Ministry.

But by the grace of God I am what I am, and God's grace toward me has not been in vain. 1 Cor. 5:10

Sermon Notes November 6, 2022

We are continuing in our 40th year.

Voting: party platform. Understand former President Trump never conceded his loss, and people in government in his party continue to endorse his opinion that he won. When voting, do not vote for a person, read and understand the policies of the Party you are voting into power. I ask myself which Party is congruent with our Statement of Purpose.

Tuesday, November 8, 6:30 p.m. Bible Enrichment Pre-Adamic World, the Gap Theory, the Pre-Adamite World.

November 17 Thursday 7:30 p.m. Jewish Center and Federation: Rabbi Mitelman: "Has Science Replaced God?"

Ray Of Hope Church teaches the same Christian faith of ancient ecumenical consensus. St. Vincent of Lerins, a fifth-century monk and theologian, described it as

"what has been believed always, everywhere, and by all."

http://www.rayofhopechurch.com/faith.htm



Leader – 3: Having heard the Word Of God, we bring our prayers to God in Christ through the powerful ministry of the Holy Spirit. Today we will offer communal prayers. Our response will be: Lord, hear our prayer.

Leader – 3: Oh God, we thank you for all the ways we experience your presence and assistance in our lives. In thanksgiving, we pray to the Lord.

All: Lord, hear our prayer.

Leader – 3: We give you thanks and praise for the beauty of Fall and all the colors we enjoy; we pray to the Lord.

All: Lord, hear our prayer.

Leader – 4: We continue to pray for the children and people of all ages whose lives have been changed forever by war. We ask God to heal and strengthen the people traumatized by the destruction of their homes, schools, and towns. For these intentions, we pray to the Lord. **All: Lord, hear our prayer.**

Leader – 4: We thank you for the possibility of peace, and we pray that world leaders will work toward peace; we pray to the Lord.

All: Lord, hear our prayer.

Leader – 4: We pray for this election cycle that people participate in the process honestly and fairly; we pray to the Lord.

All: Lord, hear our prayer.

Leader -2: Gathered together, we ask your blessing on all religious leaders of every Religion known to humanity. We pray that religious leaders everywhere recognize and act upon their obligation to guide all people to you, Almighty God. We also pray that religious leaders will guide people to work for freedom, equality, and respect for everyone. We ask your blessing, Almighty God upon every community of seekers and those with no faith or formal Religion. We pray to the Lord.

All: Lord, hear our prayer.

Leader- 2: We pray for those driven from faith because of the misuse of Religion. We pray for those who have been cast aside, excommunicated, and wrongly not included in the worship community.

We hope all people grow to realize that they, too, are God's living light. We eagerly await your promised renewal of all creation when you shall be all in all. We pray to the Lord. (1 Corinthians 15:28)

All: Lord, hear our prayer.

Leader – 3: We bless you, Almighty God, for all the people who have come through the doors of Ray Of Hope Church. We give you thanks for each person and organization that hosted our Congregation before we occupied our building in 2003. We thank you for every person who has labored in any way for this ministry. As we continue in the 40th year of ministry, we ask for your grace and guidance to remain faithful to this unique work of the Gospel; we pray to the Lord.

All: Lord, hear our prayer.

Leader – 4: We invite you to add your petitions in silent prayer. (silent prayer)

Leader –4: We pray to the Lord for these silent prayers.

All: Lord, hear our prayer.

Leader – 3: Lord Jesus, we lift our spoken and unspoken prayers to you. We ask you in intercede for us as our High Priest at the right hand of God.

ALL: Amen



+ Offertory And Preparation of our at-home Holy Communion Altar/tables.

**** Leader:

At this time, we show our gratitude to God and our dedication to the Church of Jesus Christ, His Body present in the world, by offering our financial gifts and support for this ministry. You may use the donation box next to the door in the chapel. In addition, donation envelopes are available on the hospitality table by the door. Drop your offering/donation into the box before, during, or after this worship event.

People on the Internet may use the PayPal link in your bulletin or mail a check to Ray Of Hope Church, 380 W. First St. Elmira, NY 14901. Additionally, the electronic links are always available in posted bulletins, on Facebook, and our website. So please give what you can, but never give your last.

Also, we now prepare our Holy Communion Altars and Tables at home and in the chapel. Bring to your table at home some wine, or grape juice, a small piece of bread, a little bit of water in a side cup, and a side napkin. Ideally, you are celebrating with us during the live webcast. Communion is a gift for the worship community to celebrate together, an action of the local church. However, if this is an extraordinary situation, and you believe the Holy Spirit is calling you to celebrate at a time other than the live webcast, then yield to the direction of the Holy Spirit. Hopefully, you will be able to join us in a live virtual worship event soon. ('This practice policy was changed on Gaudete Sunday, December 13, 2020.')

Each of you in the chapel will find a small communion set at your seat. Shake the kit gently in case the contents have settled. After receiving Communion, someone will collect the cup.

(* The offering is received. The Altar and Tables are set. A song may be sung or silent prayer is maintained. *)

SONG:

Leader -2: (*Pray a prayer over the offering giving thanks and praise.*) Please rise as you are able to conclude the Service Of The Word Of God with a doxology.

ALL: Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above ye heavenly hosts. Praise God the Son and Holy Ghost. Amen.



WE CELEBRATE THE SACRED MEAL OF CHRIST

Kaiden: Please gently hold the communion kit in your hands for the next two prayers. Those at home with bread please lift it now.

(*The Pastor may invite someone to say this prayer out loud.*)

Pastor: Blessed are you, Lord, God of all creation. Through your goodness, we have this bread, which the Earth has given us, and human hands have lovingly made. Now, through the powerful ministry of the Holy Spirit, this bread will become for us the Bread From Heaven (Exodus 16:2, Psalm 78:24, John 6:32, 41,50,58), the Bread of the Angels (Psalm 78:25), the Bread of God (John 6:33), the Living Bread (John 6:51), the Bread Of Life (John 6:35, 48, 58), the Bread of the New Covenant (John 6:32, 49, 50,51, 58), the Sacrament of the Eucharist, the very Body Of Christ (John 6:52-56, 1Corinthians 10:16).

ALL: Blessed be God forever.

Kaiden: Please set down your bread. In the chapel please continue to hold your communion kit.

Those at home, pour your wine or grape juice into your cup if you have not already done so. Then add a small amount of water to the cup. With this water, we remember Jesus is human. With this fruit of the vine, we remember He is divine forever.

Pastor: Now, please lift your cup with me as I pray this prayer.

(*The Pastor may invite someone to say this prayer out loud.*)

Pastor: Blessed are you, Lord, God of all creation. Through your goodness, we have this fruit of the vine, which the Earth has given us and human hands have lovingly made. Now, through the powerful ministry of the Holy Spirit, this fruit of the vine will become for us the Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54-57), the Cup of the New Covenant (Matthew 26:28, Luke 22:20, 1 Corinthians 11:25), the very Blood Of Christ (John 6:54-56; 1Corinthians 10:16).

ALL: Blessed be God forever.

Pastor: Please set down your cup.

Pastor: Truly present and risen among us; the Lord is with you!

ALL: And also with you!

Pastor: As His Body, we lift up our hearts!

ALL: We lift them up to the Lord!

Pastor: As His Church, we give thanks to the Lord, our God!

ALL: It is right to give God thanks and praise.

Pastor: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, almighty and eternal God. We praise You in the company of all the Faithful from every time and every place. We thank you for every person who shared in this ministry, especially our Foundresses, Founders, and those visionaries who dared to step up and form a church where everyone is welcome when AIDS was causing a great deal of fear, even in the churches. By the way they lived their lives, you offer us an example. By our Communion with them now in Paradise, you give us companionship. By their intercession, we experience sure support so that, encouraged by so great a cloud of witnesses, we may run as victors in the race before us, and win with them the imperishable Crown of Glory through Christ our Lord. (Based upon the New Roman Missal (prayer book) Eucharistic Prayer #66, Preface I Of Saints (page 598))

May our voices be one with all the Faithful from every time and place as we sing our song and join in their unending hymns of praise.



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+ We Invoke the Blessing Of The Holy Spirit

Leader-1: Jesus promised: "..truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by God in heaven. For where two or three gather in my name, I am there among them" (Matthew 18:19-21)

ALL: Further, Jesus also said: "Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these because I am going to God. I will do whatever you ask in my name so that God may be glorified in the Son. If in my name you ask me for anything, I will do it." (John 14:12-14)

Cheryl: At Ray Of Hope Church, we pray together and ask the Holy Spirit to give us the same gifts that Jesus gave when He instituted Holy Communion for His Church. We invite you to extend your hands forward over the bread and fruit of the vine or extend your arms out with palms turned up in prayer and say the following Invocation of the Holy Spirit with me.

ALL: O God, in the Name of Jesus, we, your faithful people, ask your Only One and Holy Spirit to bless and separate this bread and fruit of the vine for Christ's purpose. Through the powerful ministry of the Holy Spirit, give to us the Body and Blood of Jesus Christ in precisely the exact same manner that He gave them, and commissioned us to do often in His Holy Name. You alone, O Loving, True God, authenticate for us that this is the Messiah, Christ, New Covenant Meal that Jesus instituted for our physical and spiritual well-being. We ask this in the Name of Jesus. Amen

Cheryl: You may relax your arms and hands.

Pastor: Behold the Lamb of God who takes away the sins of the world. (John 1:29,36) Behold Jesus truly present in the Bread of Life and the Cup of Salvation. Behold Him who said whoever eats of this Bread and drinks of this Cup though they die shall live forever. (John 6:50, 51, 54) Blessed are those who come to His Table. All are welcome.

ALL: Lord, you make me worthy to receive you, and by your Word, I am healed. (This prayer is credited to Fr. James Callan, Spiritus Christi of Rochester, NY.)

The Reception of Holy Communion

+ The Words Of The Institution Of The Holy Eucharist

Leader-1: Push down on the tab of your kits. Open the first seal and remove the bread. Please lift at this time the Eucharistic Body Of Christ, the Bread of Salvation, and together we will say our Lord and Saviour's words of institution when he gave us the Blessed Sacrament.

ALL: Before He was given up to death, a death He freely accepted, He took the bread and gave you thanks. He broke the bread, gave it to his disciples, and said:

Take this, all of you, and eat it: This is my body which will be given up for you. Do this in memory of me.

(** pause for adoration**) (**you may bow or genuflect if you choose to**)

Pastor: You may now receive the Bread of Life, the Body of Christ. The Gift of God for the People of God.

Leader-1: We are not going to open the seal on the cup just yet. Please lift now the cup of salvation, and together we will say:

ALL: When the supper was ended, He took the cup. Again He gave you thanks and praise, gave the cup to His disciples, and said:

Take this, all of you, and drink from it: This is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

(** pause for adoration**) (**you may bow or genuflect if you choose to**)

Pastor: Open your kit and receive the Cup of Salvation, the Blood of Christ. The Gift of God for the People of God.

Pastor: I assure you, by the promises of Christ, that anyone who receives this Holy Communion today will indeed receive sanctification and healing in mind, body, soul, and spirt, be raised by Christ to new life, and live forever.

ALL: Thanks be to God.

A Proclamation Of Our Faith

Leader-2: We proclaim our faith together.

ALL: Lord, by your cross and resurrection, you have set us free. You are the Savior of the world.

PRIVATE PRAYER FOR A SPIRITUAL COMMUNION.

Leader-3: Some people are watching from a location where they do not have actual Holy Communion Bread and Wine with them. We offer the following prayer for them based upon a prayer from the Episcopal National Cathedral Prayer book for a Spiritual reception of Holy Communion. This prayer assures all the benefits and blessings of a physical reception. Together...

Oh, My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and I welcome you in my soul. Since I cannot now receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

Spiritual Communion Prayer from the Episcopal National Cathedral Prayer Book.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

+ The Lord's Prayer

Leader -4: Having heard the Word of God and remembering the sacrifice of the cross, we invite everyone to pray together the prayer of Jesus.

ALL: Our Father, who art in heaven,

November 6, 2022 Pentecost 23 Year C page: 25
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

+ Final Doxology

Pastor: Together we pray:

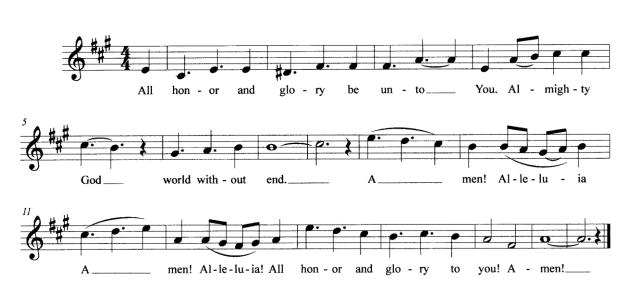
ALL: It is through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, that all honor and glory is yours, Almighty God, forever and ever.

Doxology/Amen!

To my friends in Christ at Ray Of Hope Church

"Music For Worship"

Music by: Gaude! Liturgical Arts October 31, 1993



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+ Sign Of Peace

Veronica Floyd: The peace of the Lord Jesus Christ is with you.

ALL: And also with you.

Veronica Floyd: Please take a moment to share a sign of Peace with those around you. **During COVID, we wave across the room and into the camera for the Internet.

Veronica Floyd: Now, we clean our tables and altars. Please be sure all of the crumbs are in your cup. Add some water and swirl it around inside the cup. Drink the water. Dry the cup with the side napkin. Clear your worship table and altar.

SONG:

A silent prayer one might pray during Holy Communion:

Lord Jesus Christ, Son of the living God, by the will of God and the work of the Holy Spirit, your death brought life to the world. By your holy body and blood free us from all our sins and from every evil. Keep us faithful to your teaching, and never let us be parted from you. Amen.

A silent prayer one might pray during Holy Communion: Oh my Jesus, forgive us our sins, save us from the fires of Hell, lead all souls to Heaven, especially those who are most in need of thy mercy.

This prayer is known as the Fatima Prayer. It is prayed thousands of times every day by people praying the Rosary. Looking closely, one can see it is a very gracious prayer that prays for the salvation of all people. Read more of my commentary on this prayer: <u>Click Here</u>.



Pastor: The Lord is with you!

ALL: And also with you!

Pastor: (a prayer is said) In the Name of God, the Christ, and the Holy

Spirit.

ALL: Amen

ALL: Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. Amen (Romans 15:13)

Leader-4: We go forth in peace and love to serve the Lord ...

ALL: ... on our journey into renewal, fresh beginnings, new possibilities, and a renewed embrace of our potential! Thanks be to God. SONG:

General Offering for the week of October 2 \$968.00 (some people give monthly rather than weekly) Attendance 7

General Offering for the week of October 9 \$228.00 (some people give monthly rather than weekly) Attendance 7

IGeneral Offering for the week of October 19 \$68.00 (some people give monthlyI rather than weekly) Attendance 7

General Offering for the week of October 23 \$168.00 (some people give monthly rather than weekly) Attendance 6

General Offering for the week of October 30 \$1043.00 (some people give monthly rather than weekly) Attendance 6

I**Special Gifts recently given.**

We give God thanks and praise for all these gifts given. We appreciate the special gifts being made at this time.

UPCOMING EVENTS

OUR CALENDAR

Tuesday, November 8, 6:30 p.m. Bible Enrichment Pre-Adamic World, the Gap Theory, the Pre-Adamite World.

November 17 Thursday 7:30 p.m. Jewish Center and Federation: Rabbi Mitelman: "Has Science Replaced God?"

November 18 Friday Council Meeting – Budget planning

November 20, 2022, Sunday @3:30 pm Interfaith Community Thanksgiving Worship Service by the Southern Tier Interfaith Coalition. Congregation Kol Ami 1008 W. Water St. Elmira. NY 14905

November 27 Advent WK I – Hope The Candle Of Hope

November 29 Tuesday Bible Enrichment 6:30 p.m.

December 1 Thursday World AIDS Day.

December 4 Sunday Advent WK II - Peace

December 6 Tuesday St. Nicholas Day Bible Enrichment 6:30 p.m.

December 11 Advent WK III Gaudete Joy Sunday Pride in the Winter

December 13 Bible Enrichment 6:30 p.m.

December 16 Friday @ 2:00 p.m. Council Meeting

December 18 Sunday Advent WK IV Love Reverend Mother's Day in the Winter.

Hanukkah Starts at sundown Day 1 5:00 p.m. service of light

December 19 Monday Hanukkah Day 2 5:00 p.m. service of light

December 20 Tuesday Hanukkah Day 3 5:00 p.m. service of light December 20 Tuesday 6:30 p.m. Bible Enrichment

December 21 Wednesday Hanukkah Day 4 5:00 p.m. service of light

December 22 Thursday Hanukkah Day 5 5:00 p.m. service of light

December 23 Friday Hanukkah Day 6 5:00 p.m. service of light

December 24 Saturday Hanukkah Day 7 5:00 p.m,. service of light

SUNDAY December 25 NATIVITY

Hanukkah Day 8 5:00 p.m. service of light

December 26 Monday Hanukkah ends at sunset.

December 26 Monday Kwanzaa day 1 Umoja (Unity) 8:45 PM service online

December 27 Tuesday Kwanzaa day 2 Kujichagulia (Self determination)

8:45 PM service online

December 27 Bible Enrichment 6:30 p.m.

December 28 Wednesday Kwanzaa day 3 Ujima (Collective work & responsibility) 8:45 PM service online

December 29 Thursday Kwanzaa day 4 Ujamaa (Cooperative economics) 8:45 PM service online

December 30 Friday Kwanzaa day 5&6 Nia (Purpose) & Kuumba (Creativity) 8:45 PM service online

December 31 Saturday no service

January 1 Sunday Kwanzaa day 7 Imani (Faith) 8:45 PM service online January 8 Sunday Epiphany

Visit and follow us on our new TikTok Page: Right Click Here Here is the link if you need to copy and paste it into your browser:

https://www.tiktok.com/@rayofhopechurchlgbtqsia?_t=8UgoVv5ekqg&_r=1 Thank you, Heather and Michael for making this project possible and producing our videos.

Volunteer opportunities: As discussed at our Priorities Meeting #2 there are some exterior building volunteer opportunities. There are also some first floor interior volunteer opportunities – painting, patching using drywall mud, and a larger project day for removal of carpet and replacement with new carpet. If you have some time to spare and interest in these types of work please let Brother know with advanced notice so the necessary supplies will be ready.

*** Millennial Series by Dr. John F. Walvoord https://walvoord.com/series/328

The zeal of the Lord of hosts will do this. Isaiah 9:7 This is all God's fault, God's design, God's doing from start to end.

Br. Benedict at the time of Renewal of Vows, June 20, 2021: "Looking forward, I like to say the first twenty-five years were spent on **stabilization**, **survival**, and **sustainability**. The second twenty-five years will be spent on growth to help Ray Of Hope **thrive**, **train**, and **transplant** this Congregation to new leadership. The founders and foundresses successfully transferred the leadership to a new generation, us, and now we must do the same. I plan to fade into the Congregation and continue providing support to the new leadership. My goal is to leave the Congregation with new leadership, in good standing, and thriving."



We never held a vote to decide if we would be an **INCLUSIVE** church for you.

We are not an **OPEN AND AFFIRMING** church for you.

We are not a **RECONCILING CHURCH** or

RECONCILING CONGREGATION for you.

We are not an **OPEN MINDED** or **ACCEPTING** or **WELCOMING** church where you can <u>attend</u> as long as you blend in quietly and discretely.

WE ARE YOU!

THIS is the church where YOU belong.

Ray Of Hope Church is the church by <u>us</u>, for <u>us</u>, and made <u>by You</u>.

The Third Sunday of Pride, 2019

WHO SHOULD RECEIVE HOLY COMMUNION, THE EUCHARIST, AT RAY OF HOPE CHURCH?

Everyone is invited to receive Holy Communion, also known as The Eucharist, The Lord's Table, or The Blessed Sacrament at Ray Of Hope Church Of Our Lord Jesus Christ, Inc.

It is not required that you be a member of this church or any other church, to receive Holy Communion at / or with Ray Of Hope Church.

This Holy Communion is the Table of Jesus Christ, who is really present among us. Jesus invites you to receive Him in this Eucharistic banquet. If this is your first time receiving The Blessed Sacrament, let us know before you receive or right after, so we might pray a special prayer of thanksgiving with you.

Unfortunately, through the centuries many institutional churches have established rules, teachings, and practices that would exclude people from Holy Communion. There has been an almost endless list of reasons to exclude people from the Blessed Sacrament. Yet, together, during the worship service, we recite the very words of Jesus, the Words of Institution, "This is my body. This is my blood," and we rehear Christ present with us saying: "Take this, all of you and eat; Take this all of you and drink" of this gift.

I have thought about this extensively and have decided to take these words "Take this, all of you.." as a command to the church to give, and bring, the Eucharistic Gift to everyone who will receive. This approach also requires us to teach people about this gift. I have stated in other places, it is uniquely and deliberately the work of Christ in His Church to offer the

necessary education, guidance, and practices that help people live a life centered and purposed on finding and sharing the Will of God. The Lord's Table is central in that life.

The Eucharist belongs to the Church. The Blessed Sacrament is Christ in us, through us, and with us; made known in the breaking of the Bread of Life and drinking of the Cup of Salvation. We are to take this gift to the whole world.

We begin by inviting those who are on the fringe of Society, those who have been pushed aside, those who are poor, who are not accepted, who are sick, who need God's help in special ways. We welcome and bring the Eucharist to everyone who has been told they cannot receive it by other Denominations. In conclusion, to all persons who have ever been told "no you cannot" go to Communion in any other church; hear us, "yes you can" at Ray Of Hope. All are welcome. Or as we like to say as one of our mottos, when we quote Fr. Bartholomew J. O'Brien; "You are as welcome here as Christ Himself."

Come to the Table of the Lord. There is a place set for you too. (Excerpted from the Pastoral Report given at the Annual Meeting 34 on January 28, 2018 by Pastor Br. Shawn F. Benedict, updated 3-6-21)

Visit our page on the Sacraments. Right Click Here.

See this in a PDF format from our website and share it with others or download it to your computer / device. Right Click Here.

Ray Of Hope Church Weekly Schedule

<u>Elmira Worship</u>- Sunday 10:30 AM – 380 W. First St. Parsonage/Monastery
Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 10:15 AM.

<u>Syracuse Worship</u>- looking for a host in Syracuse. For more information
<u>Click Here</u>.

<u>Bible Enrichment-</u> Tuesday 6:30-8 PM-380 W. First St. Parsonage /Monastery. Or Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 6:15 PM. <u>Click Here</u>.

** to call the Pastor: Rev. Shawn Benedict: 607-280-0374*

Policy Concerning Minors at Events

Ray Of Hope Church Of Our Lord Jesus Christ welcomes all youth and children to worship with us and participate in our activities. We endeavor to provide a safe and non-threatening environment for all children. To this end, we have a Policy Concerning Minors at Events, which is available from the Clerk upon request and is on our web site;

http://www.rayofhopechurch.com/Minors At Events.htm. Please enjoy your visit with us, and we hope you will return.

NOTE: On June 15, 1996, as a part of the Ordination Ceremony and his profession of Benedictine Vows, Rev. Leo W. McDermott, II retired the use of his secular birth name and was given a new name in religion, Brother Shawn Francis Benedict.

The Chapel is not open to the general public at this time as we try to do our part to stop the spread of COVID-19. Call for an appointment if you want some time to come in and pray. All of our regular services will be blended with live participation in the chapel and live on Skype and Facebook Live. To read the information on how to use Skype to participate with us <u>Click Here</u>.. Visit our Facebook page <u>Click Here</u>. As soon as it reasonably safe and prudent the chapel will be reopened.

| <u>Visitors</u> : Please feel free to fill out the information slip below and place it in the collection plate. Please indicate any special needs you may have. All information will be used for church purposes <i>only</i> . |
|--|
| (Optional) Name: |
| (Optional) Phone: |
| Email Address:I would like to be included on the church Email listI would like to schedule an appointment with the Pastor. |

Ray Of Hope Church Statement Of Purpose

In the Spirit of God, and in the footsteps of Christ Jesus, we the Faith Community at Ray Of Hope Church commit to:

- guide and welcome all people to the Free Gift of Salvation in Christ Jesus, with a God-ordained celebration of all sexual orientations, and gender expressions, with an open ministry to persons affected by or infected with HIV/AIDS, their families and friends,
- declare and openly assert the truth that same-sex relationships, founded and fostered in God-centered love, are holy and blessed, and in fact originate by the work of the Holy Spirit; and, that God equally uses blessed same-sex and heterosexual Holy Unions and Marriages to bring God's own love and good news of "Salvation to all who believe" into the world,
- **uphold**, proclaim, and teach the historic Biblical Christian

 Doctrine, build community through worship and prayer, break the bread, and live the ministry of the Holy Spirit,
- change the world around us by living Gospel principles of social justice in everything we do, thereby exposing all forms of prejudice, oppression, racism, homophobia, sexism, and misogyny,
- proclaim the ray of hope, which is the soon coming return
 of Christ Jesus, and the fullness of His Eternal Community where the
 Will of God will establish liberty, justice, equity, and peace for all
 God's People and the universe.

Visit us on line:

Our website: http://www.rayofhopechurch.com/ Facebook Page (like and follow) Click Here. Our YouTube page: www.youtube.com/rayofhopenyglbtqs

———Scripture verses to share with others:———

Romans 15:13 Now may the God of **hope** fill you with all joy and peace in believing, that you may abound in **hope** by the power of the Holy Spirit.

Titus 2:11, 3:4 The grace, the goodness, the loving-kindness of our God has appeared, bringing salvation **to everyone**.

John 5:24 Those who hear my word and **believe in God** who sent me, **have** eternal life, will **never** come under judgment and have passed from **death to life** already.

Romans 10:13 "For **whoever** calls on the name of the Lord shall be saved." (repeated @ Joel 2:32; Acts 2:21) "everyone, anyone who" asks. "Lord" here refers to God principally as in the book of Joel that is being quoted, so all persons who call on God shall be saved.

"Behold, I am doing a new thing; now it springs forth, do you not perceive it?" (Isaiah 43:19 ESV)

"Behold, I make all things new." (Revelation 21:5)